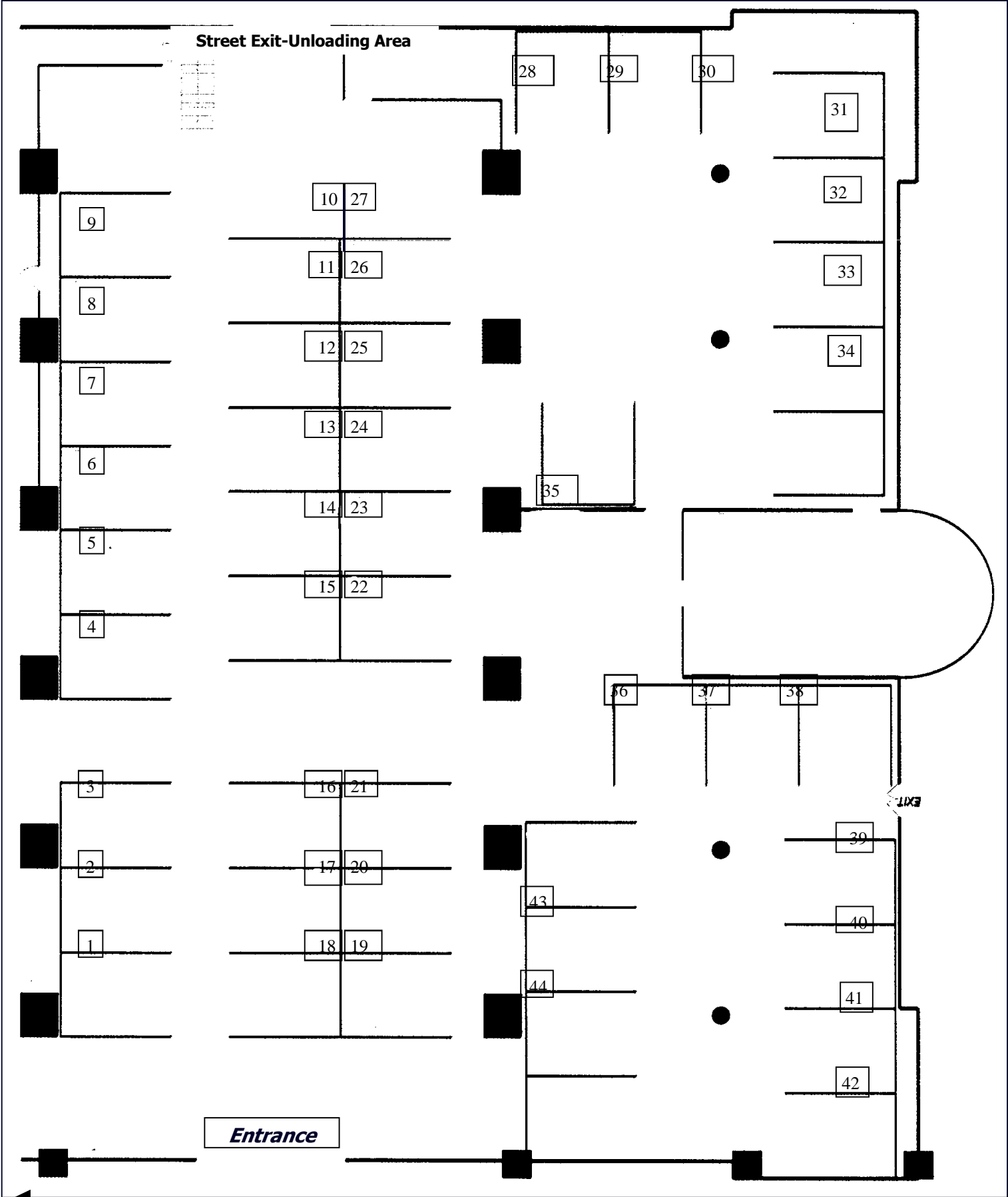


# CASKET & FUNERAL SUPPLY ASSOCIATION OF AMERICA TRADE SHOW—UNION STATION GRAND HALL



Exit to Loading Zone

C.F.S.A. Registration Desk



## EXHIBITOR REGISTRATION

2011 Fall Conference & Trade Show  
November 14-15, 2011

Crowne Plaza Hotel @ Union Station, Indianapolis, Indiana

**MEMBER FORM**

**Contact Name:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Contact Email:** \_\_\_\_\_

**2010 Exhibitor:** Yes  No

**Booth Preference in Order** (see reverse)

(1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_

**# of Tables Required (1, 2 or 3)** \_\_\_\_\_

**Disability or Food Restrictions:** \_\_\_\_\_

### PERSONNEL REGISTRATION

*Print Clearly*

Full Name	Badge Nickname

- After June 30 Exhibit space will be assigned by CFSA on a first-come, first-serve basis.
- August 1st** Booth fees increase by \$50
- October 17th Personnel fees increase by \$25
- BOOTH fees must accompany the exhibit space registration.
- Personnel registration fees include *Continental Breakfast, Private Exhibitors Luncheon and Themed Reception on Monday, Nov. 14; Buffet Breakfast, Educational Programs and Lunch on Tuesday, Nov. 15.*

<b>Member Exhibit Space Rental</b>	<u>Before 8-1-11</u>	<b>\$490</b>	<u>After 8-1-10</u>	<b>\$540</b>	\$ _____
<b>Member Personnel Fee (per person)</b>	<u>Before 10-17-10</u>	<b>\$260</b>	<u>After 10-17-10</u>	<b>\$285</b>	\$ _____
<b>Electrical Fees</b> (per enclosed form/please submit)					\$ _____
<b>TOTAL: \$</b>					_____

**Check Enclosed**    
  **Bill My Company**    
  **Bill My Credit Card:**  
   
  **Master Card**      **Visa**

Name as it appears on card: \_\_\_\_\_  
*Please Print*

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_

Account #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Security #: \_\_\_\_\_  
(Last 3 digits on card signature panel)

**CANCELLATION POLICY:** One-half of the booth rental fee will be refunded if cancellation is made before **Sept. 9**; booth rental fee is not refundable if cancellation is made after Sept. 8th. No refunds will be made for personnel cancellations after **Nov. 11, 2011**, or no-shows. PERSONNEL cancellations submitted 3-14 days before event will receive a 50% refund.

**Send your Exhibitor Registration and appropriate forms ALONG WITH YOUR REMITTANCE BY August 1 to :**  
**CFSA, 49-Y SHERWOOD TERRACE, LAKE BLUFF, IL, 60044-2231**